

Tokyo University of Foreign Studies
3-11-1, Asahi-cho, Fuchu-shi, Tokyo, JAPAN

8th Asian Federation of Middle East Studies Associations Conference

"Middle East Perspectives from East Asia
Diversifying the Middle East and Islamic Studies"

May 13, 2006
(13:30-16:45)

Open Panel

The Evaluation of Asian Diplomatic Policies: The Middle

East:

Experience in China, Korea, Mongolia and Japan

KATAKURA Kunio (ex-Ambassador of Japan to Iraq and to Egypt) "Japan and the Middle East: Moving toward a More Proactive Role"

YANG Guang (Director-General of Institute of West-Asian and African Studies, Chinese Academy of Social Sciences) "An Overview of Sino-Arabe Relations for the Last 50 Years"

CHOI Chang-Mo (President of KAMES, Konkuk University) "Searching for the New Partnership between Korea and the Middle East"

SUKHRAGCHAA Nyamzagd (President of MAMES, Rector of Institute of Commerce and Business) "Mongolian diplomatic policies on the Middle East"

Commentators: KIMIYA Tadashi (The University of Tokyo)

MIFUNE Emi (Komazawa University)

Zahra TAHERI (Tokyo University of Foreign Studies)

Chair: SADAMORI Daiji (Asahi Newspaper, Editorial Writer)

May 14, 2006

Session 1. Urban Non-Elites in Middle Eastern Societies: Three Case Studies from Istanbul and Cairo between the 17th and Early 20th Centuries

Chair: **NAGASAWA Eiji** (University of Tokyo)

Panelists:

AKIBA Jun (Chiba University) “‘I Don’t Read or Write’: Life Histories of the Lower Employees at the Ottoman Şeyhülislâm’s Office “

Hanan KHOLOUSSY (New York University) “Elite Portrayals versus Subaltern Practices of Marriage in Ottoman Egypt”

YI Eunjeoung (Seoul National University) “Making Their Voices Heard – Negotiating Power of the Seventeenth-Century Istanbul Guildsmen vis-à-vis the Government”

Session 2. Middle Eastern Literature(s): From East Asian Perspectives

Chair: **OKAMOTO Kumiko** (Osaka University of Foreign Studies)

Panelists:

FUKUDA Yoshiaki (Lecturer at Osaka University of Foreign Studies) “Turban or Tarbush: That Is the Question”

KIM Jeong A (Hankuk University of Foreign Studies) “Kitab al-Bukhala’ and Food -Satire on Miser through Food”

SONG Kyung Sook (Hankuk University of Foreign Studies) “A Crisis in Contemporary Palestinian Literature – case of Fadwā ʿaḡān”

Discussant: **OKAZAKI Hideki** (International Buddhism University)

Session 3. Trade and Economy in the History of the Middle East

Chair: **KATO Hiroshi** (Hitotsubashi University)

SHIM Ui Sup (Myongji University), “Trans-Yellow Sea Global Trade during the Middle Ages as an Extension of Maritime Silk Road to Korea”

MATSUI Masako (Lecturer at Keio University), “Sadık Rifat Paşa and his Economic Thought: in the Shadow of Free Trade Treaties in the Mid-Nineteenth Century”

GANTUMUR Munkhnasan (Institute of Commerce and Business), “The Issue of Current Relations between Mongolia and Middle East Countries”

WANG Lincong (Institute of West Asian and African Studies, Chinese Academy of Social Sciences) “Clashings and Communication: the Talas War between the Tang Dynasty and the Arab and the Spreading of Chinese Papermaking Technology to the West”

Session 4. Comparative Studies on Social Values in the Middle East and East Asia

Chair: **Michael PENN** (The University of Kitakyushu)

KURODA Yasumasa (University of Hawaii at Manoa) / **SUZUKI Tatsuzo** (Institute of Statistical Mathematics), “The Major Dimension of Arab Culture in Cross-Language Perspective”

SAMDANDASH Oyunsuren (National University of Mongolia), “The History of Islam in Mongolia and Some Current Issues”

KIM Jong-Do (Myongji University), “Comparative Studies on Proverbs of Koreans and Arabs: Emphasizing on their views of lives”

Session 5. The Middle East and East Asia in Global History

Chair: **USUKI Akira** (Japan Women’s University)

MARUYAMA Naoki (Meiji Gakuin University), “Three Asian Nations Support the Zionist Movement”

Michael PENN (The University of Kitakyushu), “Meiji Japan and Qajar Persia, 1880-1914”

HUANG Minxing (Northwest University), ““Pax Islamica” and “Order of China and Foreign Countries”: The Relations between Abbasid Empire and China in the Tang Dynasty”

Discussant: **CHOI Chang-Mo** (Konkuk University; President of KAMES), “Jews in Korea from 1885 to 1945”

Session 6. Islamic Movements, Civil Society and Democracy

Chair: **MATSUMOTO Hiroshi** (Daito Bunka University)

SAWAE Fumiko (Lecturer at the Osaka University of Foreign Studies), “Islamic Movements and Their Civil / Public Dimensions: Preliminary Analysis of the Turkish Cases”

JANG Ji-Hyang (Hankuk University of Foreign Studies), “Islam and Liberal Democracy in the Globalization Era: The Political Implications of Islamic Capitalism in Turkish Muslim Democracy”

ZHANG Xiaodong (Institute of West Asian and African Studies, Chinese Academy of Social Sciences), “The Democratization in the Middle East after the 9.11 Attack”

Session 7. Nationalism, Ethnicity and Islamic Networks in the Middle East

Chair: **KURITA Yoshiko** (Chiba University)

XIAO Xian (Yunnan University), “The Islamic Linkage between the Middle East and Southeast Asia”

OBA Ryuta (Kyoto University), “Between Kurdish Nationalism and Islam: Reevaluating Said Nursoc”

Session 8. Gender in the Middle East

Chair: **SAKURAI Keiko** (Waseda University)

GOTO Emi (University of Tokyo), “Popular Preachers and the Hijab: Reasons Behind the "New Veils" in Contemporary Egypt”

CHO Hee Sun (Myongji University), “A Study on Women's Participation in New Media and its Influences on Social Changes in Gulf Region - focused on Satellite TV”

Discussant: **Fariba ADELKHAH** (Centre d'études et de Recherches Internationales)
“Women, Pilgrimage and Formation of Public Sphere“

TIMETABLE

	Room 103	Room 102
Morning Session 1 9:30-11:10	Session 1. Urban Non-Elites in Middle Eastern Societies	Session 2. Middle Eastern Literature(s)
Morning Session 2 11:20-12:50	Session 3. Trade and Economy in the History of the Middle East	Session 6. Islamic Movements, Civil Society and Democracy
Afternoon Session 1 14:00-15:30	Session 4. Comparative Studies on Social Values in the Middle East and East Asia	Session 7. Nationalism, Ethnicity and Islamic Networks in the Middle East
Afternoon Session 2 15:45-17:40	Session 5. The Middle East and East Asia in Global History	Session 8. Gender in the Middle East

Each presentation should be 20-25 minutes.